

PRAYERS ARE REQUESTED FOR ...

The health and salvation of –

Abducted Bishops Paul & John	John
Hieroschemamonk Ambrose	Vivian
Archpriest Eugene	Jung Sook
Priest James	Thomas
Priest John	Randall
Reader Aleksei	Don
Monk Philaret	Norma
Matushka Priscilla	James
Elizabeth • Marie	
Marie • Virginia • Thomas	
John • Luke • Katherine	

Catechumens: Andrew, David,
Michael, Sergio, Rachel,
Jennifer, and Rebecca

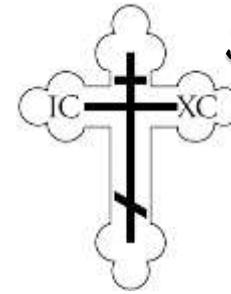
The repose and salvation of –

Archpriest Vadim (May 16)
Archdeacon Andrei (May 3)

Please let Father know if there are any names you would like added to the list.

This Saturday, June 16, 5:30 PM – Great Vespers
Next Sunday, June 17, 9:00 AM
– Hierarchical Divine Liturgy

*A mission parish under the omophorion of His Eminence Benjamin,
Archbishop of San Francisco and the Diocese of the West,
Orthodox Church in America*



**ST TIKHON ORTHODOX
CHRISTIAN CHURCH**

Sunday, June 10, 2018

All Saints of North America



St Tikhon with farmers in Troitse-Golenishchevo (1921)

Sunday Hours & Divine Liturgy at 9:10 AM, followed by agape potluck
Wednesdays at 6:30 PM – Evening Prayers & Saints of the Day
Other services as announced

Priest Alexander Vallens, *Rector*

priest@sttikhonparker.org • (303) 305-8443

Deacon John Manutes, *Attached*

19035 East Plaza Drive, Parker, Colorado 80134

www.sttikhonparker.org

Saint Tikhon's Visit to Colorado

On June 18, 1905, Archbishop Tikhon arrived in the smoky and bustling little city of Pueblo. At around 1:00 PM, a large and excited crowd of many Orthodox people began to gather at the railroad station. When the hands on the platform clock showed 1:10, the announced arrival time, no train was in sight. The people began to crowd in under the roof of the station and looked down the empty tracks for any sign of the errant train. After a while, the people started to get worried. Obviously the train was late and they all wanted to greet him in person; but many of them had to get back to work. By the time the hands showed 2:40 PM, only about one quarter of the original crowd remained waiting at the station.

Two more hours went by, and at last, the long-awaited train arrived and the majestic figure of the Archbishop emerged from the coach of the train. The crowd was happy that he arrived safely and in good health. After the blessing, the remaining crowd and the two local priests, Father V. Kalnev and Father G. Shutak escorted the Archbishop to a carriage with a team of white horses. The carriage set off to the house of Father Kalnev, rector of the Pueblo parish, where Matushka met His Eminence with bread and salt. Having rested a little, His Eminence went to the evening service at the church, where the parishioners met him with lighted candles and the church warden greeted him on his arrival.

On Sunday, June 19, Matins was served by Father G. Shutak, the priest from Denver. By the end of Matins the church was already full of people and at 10:00 am, His Eminence arrived for the Divine Liturgy. At the end of the Liturgy, His Eminence spoke on the edifying topic, "A man's faith is seen through his deeds." After the Liturgy, lunch was served in the parish house, attended by representatives of the Serbs, Greeks, and Carpatho-Russians, as well as the priest of the Episcopalian church who came to pay his respects. That evening at 7:00 pm, the Archbishop served Vespers together with the two priests.

On the next day, June 20, His Eminence was again aboard a train, this time heading toward Calhan Station, where he was to lay the cornerstone for the future church. He arrived at the small wooden station at 3:04 pm and was met there by many farmers and their families, as well as by a crowd of Americans who came to gaze upon such a never-seen-before "event." After the blessing (and following a traffic-jam of all sorts of wagons and carriages), the people returned to the town. At the head of the procession were two heralds mounted on horses swathed in the colors of the "Home of the Free," followed by a carriage, decorated with American flags and driven by a team of white horses, in which rode His Eminence and Father Kalnev. Following them was the rest of the column of gaily-decorated wagons and farmers all decked out in their Sunday best.

When the festive procession reached its destination, the Archbishop was shown the schoolhouse, which was going to serve as the temporary chapel for the next few days. Having given some specific instructions, the Archbishop exhausted and weary from his five-day cross-country journey from the East Coast, was settled in the best that the farms could offer, a very old, dilapidated cabin that had a rather "specific" odor. Here he stayed for two days, where the farmer's wife fussed over her dear guest, gave him the farm's only bed to sleep in, and fed him in the next-door kitchen – where the lucky Father Kalnev and Father Shutak slept on straw laid down on the floor. During the night all they heard were the Archbishop's deep breaths and moans coming from the room next door. Next morning, it was discovered that the surface of the mattress was as rough as the Colorado mountains themselves, nothing but peaks and valleys, valleys and peaks.

On June 21 at 10:00 AM, His Eminence arrived at the schoolhouse for the Divine Liturgy. The parish representatives welcomed him in front of the school and thanked him for coming to Calhan to visit them. His Eminence gave a sermon entirely in keeping with the celebratory occasion of their gathering.

After the Liturgy all of the parishioners and clergy went to the building site of the new church for the blessing and the laying of the cornerstone. After the blessing, Father Kalnev gave a moving sermon in the field. The farmers were deeply touched by this sermon and many of them wept out loud. After the ceremony was concluded, they returned to the same farmhouse where, thanks to the efforts and labors of Matushka Kalnev, a trapeza was served. On June 22, His Eminence went on to Colorado Springs, accompanied by his two traveling companion priests. From there, he departed for San Francisco.

-- adapted from the Russian Orthodox American Messenger, Vol. IX, No. 151 (Aug. 1905), trans. Sergei Arhipov

Also this week: Holy Apostles Bartholomew and Barnabas (June 11); Ven. Onuphrius the Great (June 12); Martyr Aquilina of Byblos in Syria (June 13); Prophet Elisha (June 14); Prophet Amos; St Jonah, Metropolitan of Moscow; Bl. Augustine, Bp of Hippo (June 15); St Tikhon, Bp of Amathus in Cyprus (June 16).

*** APOSTLES' FAST all this week; wine and oil allowed on Monday, Tuesday and Thursday; fish, wine, and oil allowed on Saturday ***

Epistles: Romans 2:10-16 (Sunday) / Hebrews 11:33-12:2 (Saints)

Gospels: Matthew 4:18-23 (Sunday) / Matthew 4:25-5:12 (Saints)

Troparion – Tone 1 (Resurrection)

When the stone had been sealed by the Jews, / While the soldiers were guarding Thy most pure body, /
Thou didst rise on the third day, O Savior, / Granting life to the world. /
The powers of heaven therefore cried to Thee, O Giver of Life: /
“Glory to Thy Resurrection, O Christ! / Glory to Thy Kingdom! ///
Glory to Thy dispensation, O Lover of mankind!”

Troparion – Tone 8 (Saints of North America)

As the bountiful harvest of Thy sowing of salvation, /
The lands of North America offer to Thee, O Lord, all the saints who have shone in them. /
By their prayers keep the Church and our land in abiding peace ///
Through the Theotokos, O most Merciful One.

Kontakion – Tone 1 (Resurrection)

As God, Thou didst rise from the tomb in glory, / Raising the world with Thyself. /
Human nature praises Thee as God, for death has vanished! /
Adam exults, O Master! / Eve rejoices, for she is freed from bondage and cries to Thee: ///
Thou art the Giver of Resurrection to all, O Christ!

Kontakion – Tone 3 (Saints of North America)

Today the choir of Saints who were pleasing to God in the lands of North America /
Now stands before us in the Church and invisibly prays to God for us. /
With them the angels glorify Him, / And all the saints of the Church of Christ keep festive with them; ///
And together they all pray for us to the Pre-Eternal God.